

# Carrick Sportsmen's Club News

Post Office Box 350 South Park, PA, 15129-0350 Phone 724-348-7941

## May - June 2026

### May Meetings

Membership - May 5 - 7 p.m.

Directors - May 19 - 7 p.m.

Work Party - May 16 - 9 a.m.

### June Meetings

Membership - June 2 - 7 p.m.

Directors - June 16 - 7 p.m.

Work Party - June 20 - 9 a.m.

### July Meetings

Membership - July 7 - 7 p.m.

Directors - July 21 - 7 p.m.

Work Party - July 18 - 9 a.m.

## Lottery Calendars

The Lottery Calendars for the July - October 2026 lottery fundraiser are available for pick-up. Club Treasurer Roni Plappert, with the help of a few other members, mixed up, regrouped them randomly, and placed them in large manila envelopes in groups of 5 or 10 along with a white return envelope.

The directors again urge everyone to sell as many Lottery Calendars as you can because this is **THE** major fundraiser for the club. We are striving to reach the point where we sell all of the tickets for each calendar lottery fundraiser. Each lottery calendar is only \$10 and has a 3-digit number which is good for the PA evening 3-digit number and is good for the months of July through October. You can pick them up at the Club at Membership meetings, Director's meetings, or when the Club is holding a scheduled activity like the Monday Night Pistol Shoot, Thursday night MPRL shoot, or the trap shoots on Wednesdays evenings and Sunday afternoons.

Stubs **MUST** be returned before July 1. Please note that winning calendar payments are not retroactive. Prize eligibility begins on the date the stubs are turned in. To be valid for payment, tickets must be either turned in at the Club or the sale must be verified by e-mail (see below) or phone call (to the Club message line at 724-348-7941) by June 30. If you have sold tickets but can't return the stubs to the Club before the deadline, you can call and leave your name and a brief message that envelope number "X" was sold or that tickets "a, b, and c" were sold. You can also send an e-mail to any of the Club Directors stating the envelope number and which tickets were sold. *(All of the Director's e-mails are listed at the end of this newsletter.)*

*Either message will trigger eligibility on the sold tickets.*



## Indoor Pistol Coaching - May 21

A group of members will meet on Thursday, May 21, from 7:00 pm to 8:30 pm to practice fundamental pistol skills through beginner drills. This coaching session is free for all members and focuses on building accuracy with close-up targets and improving safety habits. You must bring your own firearm, ECI, eye and ear protection, and 50 rounds of ammunition. We ask that you wear closed shoes and a hat for protection while on the range.

# New Emergency Gate Opener

The Club has installed a new Emergency Gate Opening Push Button next to the AED on the back wall in the Clubhouse. It is located between the AED and the chalk board. Any time there is an emergency where first responders have been called, this button will open the main gate to allow access for their vehicles. It is recommended that the button be used as soon as an emergency is identified and first responders have been summoned. **Please Note - this button does NOT call the first responders but merely opens the gate so that they can gain access to the club grounds. You must call the necessary first responders by phone.** The Emergency numbers will be placed at the AED and the Gate Emergency Button for easy access.



## Hoagie Sale

The Club is once again selling hoagies from Glad's Deli "Home of the 6-Meat Hoagie" in Glassport (<https://gladsdelipgh.com>). We sold these hoagies about a year ago and the sale went real well. Glad's makes a great hoagie and they were delivered as promised.

The hoagies are about a foot long and there are several options and prices:



- Ham and Cheese - \$13
- Turkey and Cheese - \$13
- 3-meat Italian (Ham, Capicola, Salami) - \$13
- 6-meat Italian (Ham, Capicola, Salami, Sandwich Pepperoni, Mortadella, Prosciutto, and Choice of Cheese, Provolone, or American Cheese) - \$17

All hoagies include choice of cheese, lettuce, tomato, and onion. An order form is included on Page 3. All you have to do is complete the order form and drop it off (along with payment for the hoagies) at the Club by Sunday, June 28.

**Glads will deliver the hoagies for pick-up at our July membership meeting on Tuesday, July 7!**

## Scheduled Shoots

- Monday Night Recreational Pistol League - Indoor Range - Monday at 6:45 pm - Metropolitan Police Revolver League - Outdoor Range - Thursday at 6:00 pm
- CSC Rifle Team - Indoor Range - On Hatus
- Open Trap Shooting Sundays from 1:00 pm to 4:00 pm; Wednesdays from 6:00 to 9:00 pm



# Open Range Hours

The Club will have **Open Range Hours** on the outdoor Pistol and Rifle Ranges on the following dates and times. These dates have been added to the [Club's Google calendar](#).

- **Pistol Range (from 6:30 pm until 8:30 pm)**

**Wednesdays: June 3, July 1, August 5, September 2, and October 14**

- **Rifle Range (from 10:00 am until 12:00 noon)**

**Saturdays: May 23, July 25, August 22, September 26, and October 24**

Bring your own firearm, ammunition, ECI, eye and ear protection.

All members of all membership classes are welcome as a Rangemaster will be present. You can just head to the range where you will sign into the log book, hang your targets, and shoot. There is no program involved, just open hours for you to take advantage of the range.

We hope that you will take advantage of this opportunity and come up and shoot. If you have any questions or need to schedule a different time to use the ranges, please send an e-mail to [carricksportsmenclub@gmail.com](mailto:carricksportsmenclub@gmail.com) and we will try to find a rangemaster to assist you.

## *Reminder - Guest Card and Sign-in Procedure*

Members are reminded that there is a box to hold the Guest Card/Waiver sheets above the indoor range login desk. Similarly, the Guest Card/Waiver have been placed in the log books for each of the outdoor ranges. **Guests must complete the Guest Card/Waiver sheet each time they visit one of our ranges. Each guest is to pay the \$5.00 Guest Fee for every range visit.**

To summarize, Guest cards must now be completed along with the signed waiver form and the \$5 Guest Fee paid for each guest for every range visit.

## *E-mail Address Request*

If you are **NOT** receiving e-mails from the Club, please e-mail us at [carricksportsmenclub@gmail.com](mailto:carricksportsmenclub@gmail.com) with your membership number so that we can confirm/correct/add your e-mail address to our master list.

Your e-mail will only be used for Club announcements, business, programs, and the newsletter.

## **2025 Memberships Have Expired!**

If you did not pay your 2026 dues by the end of January, you have been taken off of the membership rolls and you no longer have access to Club facilities. To regain your membership you will have to go through the application process. If you have any questions concerning your membership, please contact Rob Low at [rmlow@verizon.net](mailto:rmlow@verizon.net). His address is 417 Pearce Road, Pittsburgh, PA 15234.

### **2026 Membership Dues**

**Senior Member (Rangemaster Class) - \$110.00; Restricted Senior Member - \$82.50 (75% of the senior dues); Associate Member - \$22.00; Junior Member - \$5.00; Retired Seniors\* - \$55.00 (50% of the senior dues).**

**Initiation Fee - \$50; Initiation Fee (Assoc.) - \$15; Lost Access FOB - \$5.00;**

**Damaged or Inoperative FOB - No Charge**

# Regular Shoots

## Junior Shotgun Program

The Jr. Shotgun Program will begin on Wednesday, June 3 at 6:00 p.m. They will shoot each Wednesday in June. This program is open to the public for anyone age 12 and up that would like to learn to shoot trap in a safe, controlled environment with experienced instructors. The cost is \$5 per line of 25 birds.

The Club will provide the use of a shotgun and the necessary eye and ear protection, but the shooters will have to provide their own ammunition (shot no larger than 7-1/2) or you can buy it at the Club for \$10 per box of 25.

If you are interested in participating in this program, please contact either Chris Warden at [warden7@me.com](mailto:warden7@me.com) or Glenn Woods at [gwoods1306@outlook.com](mailto:gwoods1306@outlook.com).

## Junior Rifle Program

The Junior Rifle Program has completed its season and all the rifles have been cleaned and are stored until October when the junior program will start again.

The Junior Rifle Program is for shooters up to 80 (or older) who want to improve their skills at shooting rifles. There are two parts to the Junior Rifle program - an introductory, one-day session which should be held in mid to late October. The introductory session usually meets on a Sunday where participants learn rifle safety and shooting techniques including handling, maintenance, aiming, and shooting. The cost for this portion of the program is \$50 per shooter and includes use of the rifle, eye and ear protection, and all ammunition. The cost may have to be adjusted depending on the cost of ammunition.

The second part of the program is the practice session. After the introductory session, shooters meet weekly to shoot the rifles and improve their shooting skills under the direction of experienced instructors. These practice sessions are held on Wednesday evenings from 7:00 pm till 9:00 pm.

The cost of the practice session is \$50 per shooter and, like the introductory session, includes use of the rifle, eye and ear protection, and all ammunition. Please note that the cost may have to be adjusted based on the cost of ammunition.

Note - shooters have to complete the introductory session to participate in the practice session.

If you are interested in joining this program in October, please contact Chris Warden at [warden7@me.com](mailto:warden7@me.com) or Glenn Woods at [gwoods1306@outlook.com](mailto:gwoods1306@outlook.com).

## Open Trap Shooting

Trap Shoots are held on Sundays from 1:00 pm to 4:00 pm and Wednesdays from 6:00 pm to 9:00 pm. These shoots are open to all members and their guests.

The cost is \$5.00 per line and shotgun shells are \$10.00 per box (You can use your own shells, but the shot size can be no larger than 7-1/2. (A larger number denotes a smaller shot size.)

If you would like to try the sport of trap shooting but do not have the necessary equipment, the Club will supply needed equipment at no addition charge (except for shotgun shells) and Chris Warden will instruct individuals on how to shoot trap.

For questions on the Club's open trap shooting, please contact Chris Warden at [warden7@me.com](mailto:warden7@me.com).

## Monday Night Recreational Pistol League

The Monday Night Recreational Pistol League's season ended in March but the shooters have been continuing to gather and shoot metal silhouettes on Monday nights on the indoor range and will go to the outdoor pistol range for bowling pins shoots through the summer.

If you would like to try the silhouette shoots, all you have to do is come to the club at about 6:45 pm on Monday and sign up. They shoot three different silhouettes - pigs, chickens and groundhogs. The shoot 10 shots on each set of targets for a total of 30 shots. The winner is the shooter who hits the most targets. This is a fun evening and matches often end in a tie and bring on a tie-breaker - a 2-inch square silhouette.

Over the summer the group will be moving to the outdoor range for different shoots (like bowling pin shoots). The cost for these shoots is \$2.00 per shooter and the winner gets his money back.

For questions on the Monday Night shooting please contact Steve Perry at [sdperry48@hotmail.com](mailto:sdperry48@hotmail.com)

Their regular season will start on Monday, September 14, at 7:00 pm.



**- Please Remember -  
The Membership Meetings  
Start at 7:00 PM Now!**

# Regular Shoots

## Metro Police Revolver League (MPRL)

Well, the Club's MPRL team has completed another indoor season. The team came out fine and enlisted three new shooters; Michael Fiorito, Steve Boehm, and Scott Karman. They all stepped up to the plate and did a good job supporting the team! We now have six shooters shooting for score. This is a HUGE improvement over last season when the team only had two shooters.

The indoor season results were:

- **22 Caliber Matches** – We finished 5th out of 7
- **Centerfire Matches** – We finished 4<sup>th</sup> out of 6

**The Individual placements are not out yet - stay tuned.**

And remember, we are always looking for more shooters wanting to try their hand at shooting NRA National Match Course Bullseye style shooting. Each match – Rimfire and Centerfire – shoots 3 courses of fire: • Slow Fire - 10 rounds in 10 minutes, • Timed Fire - two 5-shot strings at 20 seconds each, and • Rapid Fire - two 5-shot strings at 10 seconds each - - **All One-Handed!**

## Rangemaster Waiting List

### The Process

The names of members who wish to become rangemasters are on a waiting list; new members who express such a desire are added to the bottom of the list and move up as new rangemasters are approved. As rangemaster openings become available, a Rangemaster Orientation Class is offered to members in the order in which they appear on the list. They are contacted either by phone or e-mail of the class and the opportunity to become a rangemaster.

Attempts to contact members for the class have been going unacknowledged and there is no way to tell if a particular member is still interested in becoming a rangemaster or not.

**Contacted members who do not respond will be moved to the bottom of the waiting list.**

However, if there is some reason you can not make the class, and you let us know, your name will not be moved. It is just not fair to hold a spot on the list if you are not courteous enough to let us know if you're still interested.

### The Problem

We are trying to organize another Rangemaster Class. Over 2 weeks ago, fifteen (15) invitations to the class were sent out, via e-mail, to members on the Rangemaster Waiting list notifying them of the pending new class. So far, no one has replied to the invitation. **For those of you who are on the Rangemaster Waiting list, please check your junk e-mail folder and respond. If we do not hear from you soon, you will be dropped to the bottom of the list.**

Please contact Steve Perry at 412-779-3409 or e-mail him at [sdperry48@hotmail.com](mailto:sdperry48@hotmail.com) if you have been contacted for a class and have not responded.

# Legislative Information

## **A Letter from the Pennsylvania Firearms Association**

A few months ago, I warned you that gun-grabbing politicians in Harrisburg were working on a dangerous new scheme to make gun ownership more expensive for ordinary Pennsylvanians.

I told you they wanted to force gun owners to purchase civil liability insurance just to exercise their constitutional rights. And I told you this was not about safety, crime, or holding violent criminals accountable.

It was about control.

Well, now here it is.

**Senate Bill 209 has been introduced in Harrisburg, and it would require firearm owners to carry liability insurance.**

In other words, the gun-control lobby's newest strategy is no longer just some theory floating around in the background. It is now an actual bill sitting in the Pennsylvania Senate. SB 209 was introduced by Senator Amanda Capelletti, and the goal is exactly what we warned about: forcing firearm owners to carry liability insurance for their weapons.

**Let me put that in plain English.** They want to make you pay a government-approved financial penalty before you can exercise a right that is protected by both the Second Amendment and Article I, Section 21 of the Pennsylvania Constitution.

**This is gun control through financial pressure.** Not by banning every gun overnight. Not by showing up at your door tomorrow morning. But by slowly turning your rights into something only the wealthy, well-connected, and government-approved can afford. Because once the politicians can force you to buy insurance before owning or carrying a firearm, what stops them from raising the requirements later? What stops them from increasing the coverage amounts? What stops them from adding more conditions? What stops insurance companies from denying coverage, canceling policies, or pricing ordinary gun owners out of the market entirely?

**That is the trap.** The anti-gun Left knows they cannot repeal the Second Amendment outright, so they are trying to make exercising your rights more expensive, more complicated, and more dependent on bureaucrats, regulators, and insurance companies.

And if SB 209 becomes law, ordinary gun owners will be the ones punished.

Not violent criminals. Not repeat offenders. Not the people actually making Pennsylvania less safe, but law-abiding gun owners.

Single moms who want protection. Seniors who keep a firearm in the home. Young adults trying to defend themselves. Working-class families who already struggle with the cost of groceries, gas, utilities, and everything else. That is who gets hurt by this.

Gun ownership is not a luxury for rich people. Self-defense is not a privilege for people who can afford another monthly bill. And your constitutional rights should not depend on whether Harrisburg and some insurance company decide you can pay enough money to exercise them.

This is the kind of bill that can sit quietly in committee until the political conditions change. And if Democrats take full control in Harrisburg after the next election, do not think for one second they will forget about bills like SB 209. They will come back to them. They will move them. And they will tell gun owners it is just "common sense."

That is why we have to build opposition now.

Please sign your petition right away and tell your State Senator to oppose SB 209.

**[SIGN YOUR PETITION NOW](#)**

*Chris Dorr*

*Pennsylvania Firearms Association*

## Membership

As of April 21, the Club had 259 senior members, 14 junior members, and 24 associate members for a total of 297 members.

Membership applications are currently being accepted; however, new members will have limited access to the club ranges.

## New Members

### Welcome to the Club!

- **April**

There were NO new members in April.

- **May**

Brian Clark and David Scarpone

## Thank You

- **To John Pankowski** - for donating 2 cases of 20 ga. shotgun shells for the Scouts.
- **To Tom and Cindy Dietrich** - for donating 22 ammo for the scouts.
- **To Mark and Sue Lucot** - for donating and installing new blinds in the meeting room.
- **To Sam and Jane McCaslin** - for replaced all the screen divider hooks on the indoor range.



## Concealed Carry Permit

The Allegheny County Sheriff's Office is offering the opportunity to easily obtain or renew your concealed carry permit at satellite locations throughout the County through the end of the year. Please be mindful of your permit expiration date. They are valid for five years but that time can expire and you might not be aware of it. Please check your permit expiration date. If yours is close to expiring, you can visit one of the following locations at the dates listed:

- **Saturday, June 6 - North Fayette**, 580 Donaldson Road from 9:00 a.m. to 3:00 p.m.
- **Saturday, July 11 - Glassport**, 12 Monongahela Avenue from 9:00 a.m. to 3:00 p.m.
- **Saturday, October 24 - Elizabeth Township**, 6001 Smithfield Street, from 9:00 a.m. to 3:00 p.m.
- **Saturday, November 21 - South Park**, 2575 Brownsville Road.

You will need a completed application (available on line at <https://sheriffalleghenycounty.com/wp-content/uploads/2024/08/LTC-Application-2024.pdf>) and the \$20 fee.

## CPR and AED Information

We are sharing information that may help you to one day save a life. Please review these free resources on CPR and AED use, as well as Stop the Bleed.

<https://www.aedcpr.com/cpr-aed-certification-training/> <https://www.stopthebleed.org/>

We hope that this will be informative to you, and that you never need to use this information. However, it is better to be informed, educated, and prepared than not.

## Hunter Safety Class

The Club was unable to schedule a Hunter Safety Class for the Spring because of changes in the local PA Game Commission. We are trying to schedule one for the Fall; when we have a firm date, we will notify everyone. When the class is scheduled, registration will be done on the Game Commission website.

## Like Us on Facebook

The Directors ask everyone who is on Facebook to look up the page and "Like" it. It is at



<https://www.facebook.com/carricksportsmensclub/>

## WORK PARTIES

Work Parties are held on the 3rd Saturday of each month to do maintenance and improvements around the Club. These work parties (Club volunteers) are a critical part of the Club's operation. Without maintaining and improving things around the Club, members would find it more and more difficult to use the Club's facilities. The Directors ask everyone who can to participate in these work parties. You don't have to be here all day, any time you can give to this effort is greatly appreciated and highly valued by the Club. No special skills are required; there is always a lot of maintenance required just on the grounds in the form of trimming, cutting grass, and general clean-up. The May work party was scheduled for May 16 from 9:00 am to 4:30 pm. The June work party is scheduled for June 20. Please come out and help maintain the club. Lunch will be provided.

### March Work Party

There were 11 members who attended the March 21 work party.

They were: Reno Baum; Joe DeBranski; Michael Fiorito; Mike Gajski; Scott Karman; Rob Low; Fran Mauro, Jr; Jeff Mihoces; John Morgan; Ray Schuerger; and Glenn Woods. They finished working on the fencing, finished the interior painting, and installed the new emergency gate opener.

Ooh! ME!...ME!...ME!...

# VOLUNTEERS NEEDED!



### April Work Party

There were 9 members who attended the April 18 work party. They were: Joe DeBranski, Michael Fiorito, Scott Karman, Rob Low, Mark Lucot, Susan Lucot, Jeff Mihoces, Ray Schuerger, and Glenn Woods. They worked on the entrance way fencing, replaced a light and switch in the furnace room, installed new blinds in the clubhouse, and general grounds keeping.

## REMINDER

### Club Calendar Is on the Website

Secretary John Papinchak has been maintaining a Google Calendar on our website at <http://carricksportsmen.org/>. It can be found under the Events tab. The calendar is constantly updated to keep members aware of events as they come up. Check it frequently to be to stay up to date on events that might interest you.

# SELL IT FAST

## IN THE CLASSIFIEDS!

YOUR CLASSIFIED AD COULD BE  
HERE IN THE NEXT ISSUE!!!

Simply e-mail it to

[parknews@comcast.net](mailto:parknews@comcast.net)

Before JUNE 15!

### Having Access FOB Trouble?

*If you have trouble with your access  
FOB, call Rob Low at 412-651-6642*

*or send an e-mail to*

[rmlow@verizon.net](mailto:rmlow@verizon.net)

## REMINDER

**The Guest Fee is \$5.00.**

When you bring a guest to shoot, please  
remember that the guest fee is now

\$5.00 per guest.

# All Ranges Are Open and Operational

# Officers and Directors - 2026

## OFFICERS

**Pres.** - Scott Karman - [KarmanContracting@yahoo.com](mailto:KarmanContracting@yahoo.com)

**VP** - Glen Woods - [gwoods1306@outlook.com](mailto:gwoods1306@outlook.com)

**Secretary** - John Papinchak - [j.r.papinchak@gmail.com](mailto:j.r.papinchak@gmail.com)

**Treas.** - Roni Plappert - [plappert18@verizon.net](mailto:plappert18@verizon.net)

**Membership** - Rob Low- [rmlow@verizon.net](mailto:rmlow@verizon.net)

## DIRECTORS

Reno Baum - [crossroadssnappy97@gmail.com](mailto:crossroadssnappy97@gmail.com)

Steve Boehm - [stephenboehm63@gmail.com](mailto:stephenboehm63@gmail.com)

Michael Fiorito - [michaelafiorito@gmail.com](mailto:michaelafiorito@gmail.com)

Steve Perry - [sdperry48@hotmail.com](mailto:sdperry48@hotmail.com)

Wayne Perry - [parknews@comcast.net](mailto:parknews@comcast.net)

Charles Rozzo - [crozzo@redlinett.com](mailto:crozzo@redlinett.com)

Chris Warden - [warden7@me.com](mailto:warden7@me.com)

Mike Gajski (Alternate)- [gajski449@gmail.com](mailto:gajski449@gmail.com)

## Board of Directors Term Expires (Jan)

Reno Baum	2029	Steve Perry	2027
Stephen Boehm	2027	Wayne Perry	2029
Michael Fiorito	2028	Chuck Rozzo	2029
Scott Karman	2028	Christopher Warden	2029
Robert Low	2029	Glenn Woods	2027
John Papinchak	2027	Michael Gajski	2027 (Alternate)
Roni Plappert	2028		

**Newsletter e-mail:** [parknews@comcast.net](mailto:parknews@comcast.net) **Web Page:** [www.carricksportsmen.org](http://www.carricksportsmen.org)

**Club e-mail:** [CarrickSportsmenClub@gmail.com](mailto:CarrickSportsmenClub@gmail.com)